



GOVERNMENT OF THE STATE OF JAMMU & KASHMIR
HIGHER EDUCATION DEPARTMENT

TENDER NOTICE

Sealed bids/tenders are invited from well reputed Manufacturers Firms / Suppliers registered with GST and Income Tax Department GoP/GoAJ&K for the supply of science labs equipment for BS-4 year programme in colleges of AJ&K under development project. A complete set of bid documents can be obtained by submitting a written application on original company letter head and payment of a non-refundable fee PKR 2000/- (two thousand only) up to April 03, 2020 from the office of the Director Planning Cell, Higher Education Department, Block "L" DHQ Complex Muzaffarabad. Detailed terms & conditions, specifications and quantities are provided in the bid document. Bids/tenders complete in all respect should reach on or before April 06, 2020, till 1200 hrs in the Office Chamber of the Director Public Instruction (Colleges), Block "D", DHQ Complex Muzaffarabad which will be opened on the same day at 1230 hrs by the Departmental Purchase Committee (DPC), in the presence of the bidders or their authorized representatives.

Lot-I : BS Physics, Lot-II : BS Chemistry, Lot-III : BS Biology/Zoology, Lot-IV : BS Botany, Lot-V : BSc/ADE, Lot-IV : FSc

General Terms & Conditions :

- i) The interested Firms quote their rates on Delivered Duty Paid (DDP) basis at all, Districts of AJ&K. i.e inclusive of all applicable taxes, transportation and all other charges.
- ii) The bidding procedure will be "Single stage; Two envelop" the bids shall be submitted by the interested firms in two separate envelopes marked as "TECHNICAL PROPOSAL" and "FINANCIAL PROPOSAL" in legible and bold letter (Financial proposal shall be submitted lot wise in separate envelopes). The Technical proposals shall be opened on the day of bids opening and financial proposals shall be kept sealed in custody till final evaluation of the technical proposals. The financial proposal of only those firms, whom declared as technically qualified/responsive, shall be opened by the DPC on the notified date and time, in the presence of the representatives of the qualified/responsive Firms.
- iii) Each financial bid must be accompanied by the acceptable CDR/bank draft not less than 2% of the total bid/value drawn on any schedule bank whose branch is located at Muzaffarabad, AJ&K in favor of the Director, Planning Cell Higher Education. The Bids with CDR/bank draft less than 2% shall be rejected. On the acceptance of bids, the successful bidder shall submit performance security equal to 10 % of the total contract price in shape of Bank draft/CDR within 10 days of issuance of Letter of Acceptance (LoA).
- iv) Interested firms can submit their bids on lot wise or full lot basis.
- v) The bids validity period shall be 120 days, from the date of opening of bids.
- vi) Incomplete and conditional offers shall not be entertained.
- vii) The procuring agency reserves right to increase or decrease the quantities as per variation in current year requirements up to 15 % and may reject all bids or proposals at any time prior to acceptance of a bid or proposal.
- viii) Complete Supply of all items with approved specifications to be delivered in respective institutions mentioned in the bid document within Ninety (90) days, from the date of signing of contract.
- ix) Black listed firms/companies/suppliers/distributors/contractors/bidders are debarred from participation and all bidders shall furnish a certificate that they are neither black listed nor in conflict with Government anywhere in territory of AJ&K or Islamic Republic of Pakistan.
- x) The procurement shall be conducted in accordance with the Azad Jammu & Kashmir Public Procurement Regulatory Authority (AJ&K PPRA) Rules, 2017.
- xi) The Pre-bid meeting shall be conducted on Monday March 30, 2020, at 1200 hrs in the Committee Room, Kashmir House, F-5/2 Islamabad.
- xii) For further information please contact on; 05822-960002 / 960005.

Note: This Tender Notice is also available on AJ&K PPRA website (www.ppra.ajk.gov.pk)

S/d
Director/Secretary DPC
Higher Education Planning Cell
Ph# 05822-960005